# **CHARLESTON DRAINAGE DISTRICT**

SPECIAL BOARD OF DIRECTORS MEETING September 21, 2023 at 1:00 p.m.

> MEETING LOCATION: 52027 West Althea Ave. Firebaugh, CA 93622

# AGENDA

### 1. CALL TO ORDER

- **2. REVIEW OF AGENDA:** The Board will consider corrections and/or additions to the Agenda of items requiring immediate action that came to the attention of the Board after the Agenda was posted.
- **3. ROLL CALL:** A quorum will be confirmed and the Board will consider appointment of an acting officer(s) in the event the President, Vice-President, and/or Secretary is absent from the Directors' meeting.
- 4. POTENTIAL CONFLICTS OF INTEREST: Any Board member who has a potential conflict of interest may now identify the item and recuse themself from discussing and voting on the matter. [Government Code Section 87105.]
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. The public may address matters under the jurisdiction of the Board that have not been posted in the Agenda. The public will be given the opportunity to address the Board on any item on the Agenda at this time or before the Board's consideration of that item. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the President of the Board at this time. Please note, California Law prohibits the Board from taking action on any matter during a regular meeting that is not on the posted Agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code Section 54954.2. During a special meeting, the Board may not take action on any matter that is not on the posted Agenda. The President may limit the total amount of time allocated for public comment on particular issues to 3 minutes for each individual speaker.

# **ACTION ITEMS**

- 6. THE BOARD TO REVIEW AND CONSIDER APPOINTMENT OF DISTRICT SECRETARY. (McGowan)
- 7. THE BOARD TO REVIEW AND CONSIDER ADOPTING A RESOLUTION TO DESIGNATE SIGNATORIES TO THE DISTRICT'S MECHANICS BANK ACCOUNTS TO EXECUTE BANKING TRANSACTIONS SIGN CHECKS, MAKE ACCOUNTS TRANSFERS, AND WIRE TRANSFERS AND AUTHORIZING EXECUTION OF RELATED DOCUMENTS (Delgado)

- 8. THE BOARD TO REVIEW AND CONSIDER ADOPTING A RESOLUTION TO UPDATE DISTRICT REPRESENTATIVES AUTHORIZED TO EXECUTE LOCAL AGENCY INVESTMENT FUND (LAIF) TRANSACTIONS AND AUTHORIZING EXECUTION OF RELATED DOCUMENTS (Delgado)
- 9. BOARD TO REVIEW AND CONSIDER APPROVAL OF A REIMBURSEMENT TO PANOCHE WATER DISTRICT, THROUGH THE GRASSLAND BASIN DRAINERS, FOR EXPENSES FROM 2017-2020 IN THE AMOUNT OF \$92,140.11 (McGowan)
- 10. FINANCIAL REPORTS (McGowan)
  - A. Accounts Payable
  - B. Monthly Financials
  - C. Treasurer's Quarterly Investment Reports
  - D. FYE 2023 Budget-to-Actual Report
  - E. Other Financial Matters Affecting the District.

# 11. REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3)

### **12. FUTURE MEETING DATES**

- A. Board to Consider Action to Set Special Meeting Date(s): None requested
- B. Next Regular Meeting Date: October 18, 2023

### **13. ADJOURNMENT**

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session: Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

<u>Americans with Disabilities Act of 1990</u>: Under this Act, a qualifying person may request that the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for assistance may be made in person, in written form, or via telephone at (209) 364-6136. Requests must be received at least 18 hours prior to a scheduled public meeting.